3:00



Today 11:03 AM

The total for Heal Earth Project is 948.80 is that the approved DPF amount?

Yes

+ Text Message • SMS

Yuba County Board of Supervisors
District Priorities Fund
Application/Agreement

Each member of the Board of Supervisors ("Board") has an approved District Priorities Funds (DPF) allocation to be spent in the current fiscal year. DPF funds are intended to augment the efforts of community organizations, non-profits, county departments, and government agencies to benefit residents, neighborhoods and communities in Yuba County. All awards must be approved by a majority vote of the Board in a public meeting. All funds awarded must serve a public purpose. This application is for public or private community groups and non-profit agencies located in or providing services within the County. Please complete all sections of this form and submit it to your District Supervisor's Office. Districts may establish application requirements, submittal deadlines and require additional information.

DPF are governed by the attached District Priorities Fund Policy.

1. Applicant Information

- **Name of Organization:** Heal Earth Project
- **Contact Person:** Freja Nelson
- **Email Address:** bfmLocal@gmail.com
- **Phone Number:** 530-933-9506
- **Mailing Address:** PO BOX ~~22~~ 314
  Brownsville CA 95919

2. Project Details

- **Project Title:** Brownsville farmers Market
- **Amount of Funding Requested:** $ 948.80
- **Physical Address of Project/Program/Event:**
  16900 Willow Glen Road
  Brownsville CA 95919

The funds will be used to pay for the Brownsville Farmers Market Temporary food facility permit

- **Description of Project/Program/Event:** *(Please provide a detailed description of your project, including its primary activities and goals.)*

Farmers Market featuring local produce & accepting EBT with a match to increase consumption of fresh fruits & veg. Goals are to make fresh local produce accessible to local communities who may not otherwise be able to get them. And to support our local economy

3. Community Impact

- **Project Benefits to the Public & Organization Objective:** *(Explain how this project will benefit the community and how it aligns with your organization's mission.)*

We are and have been increasing access to fresh local produce to everyone but especially to low income families and seniors in our communities. We also are keeping local dollars local by supporting our farmers and artisans this is our mission.

- **Areas Served:** *(List the specific cities, towns, or communities that will be served by this project.)* Brownsville, Challenge, Loma Rica, Brownvalley, Oregon House, Dobbins, Rackerby, Clipper Mills

- **Population Served:** *(Describe the primary demographic or group that will be served (e.g., seniors, youth, low-income families, etc.)*
Low income, Seniors & low income families

4. Funding Requirements & Acknowledgment

As a condition of receiving funds, the applicant organization agrees to the following terms:

- **Documentation of Funds:** The recipient organization must maintain detailed records, including receipts and invoices, documenting how all grant funds were expended. These records must be provided to the County and maintained for a period of (3) three years.

- **Final Report:** A final written report detailing the project's outcomes and the use of funds must be submitted to the District Office and CAO's Office no later than **60 days** after the funds have been used or annually until complete if the award is over $5,000 and not

entirely spent in the fiscal year (July 1 - June 30) it was awarded. Report must include actual or copies of receipts. Failure to comply will trigger repayment of funds to the County.

- **Tax Reporting:** Once approved by the Board, the recipient will be required to submit a W-9. All recipients of awards are subject to tax reporting requirements and will receive a Form 1099-G for the value of the award if required by the Internal Revenue Service (IRS). It is the responsibility of the award recipient to report this income accurately on their federal tax returns.

- **Indemnification:** The applicant organization agrees to indemnify, defend, and hold harmless the County of Yuba, its Board of Supervisors, officers, employees, volunteers, and agents, from and against any and all claims, loss, damages, injury, liability, costs, and attorneys fees, however caused, resulting from or arising out of, the use of any District Priorities Funds awarded to the applicant organization as a result of this application.

- **Final Agreement:** This application represents the final agreement of the parties regarding the subject matter and may be amended only in writing signed by both parties.

By signing below, the authorized representative of the applicant organization acknowledges and agrees to comply with all the requirements set forth in this application and the District Priorities Fund Policy.

- **Signature of Authorized Representative:** Freja Nelson
- **Printed Name:** Freja Nelson
- **Title:** President
- **Date:** 11/4/2026

MINUTE ORDER

YUBA COUNTY BOARD OF SUPERVISORS

NOVEMBER 10, 2026

589/2026 Board of Supervisors: Approve proposed distribution of District Five (5) Discretionary Public Funds to Heal Earth Project in the amount of $948.80 from fiscal year 2026-27, for payment of the farmers market certification and temp food facility event permit fee. and make the finding that it it serves the public purposes of improving public health by providing access to local fresh fruits and vegetables, reducing food insecurity, and supporting local economic development.

MOTION: Move to Approve
MOVED: Renick House SECOND: Gary Bradford
YES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick
NOES: None
ABSTAIN: None
ABSENT: Seth Fuhrer

Approve via unanimous Vote

The foregoing is an accurate statement of the action taken on the above date and entered in the Official Minutes of the Board of Supervisors of the County of Yuba, State of California.

ATTEST: Mary Pasillas
CLERK OF THE BOARD OF SUPERVISORS

By: Mary Pasillas

Distribution CAO- Michelle Logan
Dated: November 10, 2026